



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

FIFTEENTH SUNDAY IN ORDINARY TIME

14 - 7 - 24

This week: Amos 7:12-15; Ephesians 1: 3-14; Mark 6: 7-13
Next week: Jeremiah 23: 1-6; Ephesians 2: 13-18; Mark 6: 30-34



The prophet Amos finds that his religious leaders want no prophets near them: 'Go away seer...we want no more prophesying in Bethel: this is the royal sanctuary, the national temple.'

It's a powerful lesson of how organised religion can become utterly closed to God, secure in its own positions and its own power, refusing to hear the unexpected, unwanted, and challenging messages that come from prophetic voices.

The Bible is full of stories like this:

God's message rejected because the established religion had 'tamed' God, set the rules for God, decided what God did and did not want - and all justified as being the work and command of God.

This reading, and so many others like it, ask whether we are open to letting God be God, open to letting **God** set the rules, open to the surprises and challenges that God lays before us, both individually and as a Church.

Or whether God will be kept on our leash, well and truly tamed,
a mere reflection of our own prejudices and biases.

Fr Colin



at Lindfield Uniting Church

We **URGENTLY** need help
with staffing the stalls
and the sausage sizzle.

Volunteers will be
allocated jobs that will
require just a few hours of
your time.

PLEASE contact Catherine at
catherineCwillis@gmail.com
to register your interest.

*In support of
families in crisis
in collaboration
with CatholicCare
Broken Bay*

ENROLMENTS FOR THE PREPARATION PROGRAMME
FOR FIRST HOLY COMMUNION

are now open !



Go to: www.trybooking.com/bjnan

Pope Francis' Monthly Prayer Intention

JULY 2024 INTENTION:



All-merciful Father, What a great mystery, the fragility of the body, the sickness that weakens us! How often we want to escape from this pain because we do not want

to suffer or see suffering! We know that nothing makes sense without you, and that everything can be an occasion of grace, if it is with You.

That is why, Lord, in the midst of sickness we want to be signs of compassion bringing strength to our brothers and sisters, with the grace of the anointing of the sick. We ask that your Holy Spirit renew in your entire Church and in our hearts, the profound meaning of this sacrament; so that we may accept it as a gift and task in the care of those who are sick, so that they may attain the peace and healing that you grant them. Amen.

Francis

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We pay our respects to Elders past and present.*

Killara Morning Tea has returned

*on the 1st Sunday of each month
after 9:00am Mass*



If you would like to be on the roster to help please
email parishoffice@lindfieldkillara.org.au

Parish Seniors' Social group

Our plan for future gatherings is to have a smorgasbord of activities to choose from - just have a coffee and a chat, or move to another table for a game of scrabble, or another for Bridge etc etc.

**The next gathering will be on Friday 26th
July at 11am.**

To join the mailing list email Judy at
seniors@lindfieldkillara.org.au or just call the
Parish Office.



**Holy Family Catholic
Primary School Lindfield**



Year 5 & 6 Soar to Success

**Wednesday 31st July
6:00pm - 7:30pm**

**Open Evening for
Prospective and
Current Parents**

Scan now
to register



Pauline Dinale, Principal
(02) 7256 2141
www.hfddb.catholic.edu.au

What's coming up this year?

OUR NEXT PARISH SYNODAL ASSEMBLY

**Sunday 20th October
11:15am - 1:30pm**

LINDFIELD ART SHOW

**Saturday-Sunday 7th-8th September
Holy Family School**

CAREERS EXPO

Sunday 22nd September

MASS AND PIZZA NIGHT

**FOR HSC/IB STUDENTS & FAMILIES:
Wednesday 2nd October 6pm**

BLESSING OF ANIMALS:

**Sunday 15th September
11:30am**

THANK YOU EVENING FOR VOLUNTEERS:

**Tuesday 22nd October
7:00pm Mass, function following**

ADVENT ECUMENICAL SERVICE

Tuesday 26th November 7:30pm

COMBINED PARISH & SCHOOL CAROLS NIGHT AND FOOD FEST

Friday 29th November: 6pm

Food for³ the spirit

BEING PRESENT

Shortly after his conversion, St. Augustine penned these immortal words:

“Late have I loved you, O Beauty ever ancient, ever new, late have I loved you! You were within me, but I was outside, and it was there that I searched for you. In my unloveliness I plunged into the lovely things that you created. You were with me, but I was not with you.” (Confessions 10:27)

Augustine, sincere, but pathologically restless, had been searching for love and God. Eventually he found them in the most unexpected of all places, inside of himself. God and love had been inside of him all along, but he had hadn't been inside of himself.

There's a lesson here: we don't pray to make God present to us. God is already present, always present everywhere. We pray to make ourselves present to God. As Sheila Cassidy colourfully puts it, God is no more present in church than in a drinking bar, but we generally are more present to God in church than we are in a drinking bar. The problem of presence is not with God, but with us.

Sadly, this is also true for our presence to the richness of our own lives. Too often we are not present to the beauty, love, and grace that brims within the ordinary moments of our lives. Bounty is there, but we aren't. Because of restlessness, tiredness, distraction, anger, obsession, wound, haste, whatever, too often we are not enough inside of our ourselves to appreciate what the moments of our own lives hold. We think of our lives as impoverished, dull, small-time, not worth putting our full hearts into, but, as with prayer, the fault of non-presence is on our side. Our lives come laden with richness, but we aren't sufficiently present to what is there. A curious statement; unfortunately true.

Rainer Marie Rilke, the poet, was once contacted by a young man from a small, provincial town. The young man expressed his admiration for Rilke's poetry & told him that he envied him, his life in a big city, & a life full of insight & richness. He went on to describe how his own life was uninteresting, provincial, small-town, too dull to inspire insight & poetry. Rilke's answer was not sympathetic. He told the young man something to this effect:

If your life seems poor to you, then tell yourself that you are not poet enough to see and call forth its riches. There are no uninteresting places, no lives that aren't full of the stuff for poetry. What makes for a rich life is

not so much what is contained within each moment, since all moments contain what's timeless, but sensitive insight and presence to that moment. (Rilke, Letter #1)

Poetry is about being sufficiently alert to what's in the ordinary.

Augustine was lucky, the clock never ran out on him. He realised this before it was too late: “Late have I loved you!” Sometimes we aren't as lucky, our health and our lives must be radically threatened or taken from us before we realise how rich these in fact already are, if only we made ourselves more present to them. If everything were taken away from us and then given back, our perspective would change drastically.

Victor Frankl, the author of *Man's Search for Meaning*, like Augustine, also was lucky. He had been clinically dead for a few minutes and then revived by doctors. When he returned to his ordinary life after this, everything suddenly became very rich:

One very important aspect of post-mortem life is that everything gets precious, gets piercingly important. You get stabbed by things, by flowers & by babies & by beautiful things-just the very act of living, of walking & breathing & eating & having friends & chatting. Everything seems to look more beautiful rather than less, and one gets the much-intensified sense of miracles.

The secret to prayer is not to try to make God present, but to make ourselves present to God. The secret to finding beauty and love in life is basically the same. Like God, they are already present. The trick is to make ourselves present to them. Rarely are we enough inside of our own skins, present enough to the moment, and sensitive enough to the richness that is already present in our lives. Our experience comes brimming with riches, but too often we are not enough inside of it. Like the young Augustine, we are away from ourselves, strangers to our own experience, seeking outside of ourselves something that is already inside of us. The trick is to come home.

God and the moment don't have to be searched out and found. They're already here. We need to be here.

Karl Rahner was once asked whether he believed in miracles. His answer: “I don't believe in them, I rely on them to get through each day!” Indeed, miracles are always present within our lives. Are we?

Fr Ron Rolheiser omi (from the Center for Liturgy, University of St Louis)



Holy Family Catholic
Primary School Lindfield



OPEN DAY

Thursday 1st
August
9:00AM

Scan code to
register:



4

Hymns for the 15th Sunday in Ordinary Time

ENTRANCE HYMN: SING TO THE MOUNTAINS

Refrain: Sing to the mountains, sing to the sea.
Raise your voices, lift your hearts.
This is the day the Lord has made. Let all the earth rejoice.
I will give thanks to You, my Lord.
You have answered my plea.
You have saved my soul from death.
You are my strength and my song. *Refrain*

This is the day that the Lord has made.
Let us be glad and rejoice.
He has turned all death to life. Sing of the glory of God.

*Robert J Duford 1975 Robert J Duford SJ and OCP. **

DEDICATION OF THE GIFTS: A NEW HEART FOR A NEW WORLD

Create a new heart, holy Lord,
Beckon our lives through your word,
Open our eyes to your call,
United as one for your world.
Heighten our minds to your thoughts,
Heal us of pride and of hurt,
May we go forth in your name,
We pray our hearts change.
The heart of the cross lowly and poor, calls us on.
Lord, it is you promising hope, promising truth. *Refrain*
Restless the hearts who yearn for your peace in this land.
Deepen the dream, justice brings life, justice redeems.

*Trish Watts & Monica O'Brien © 1985 Willow Publishing. **

COMMUNION: LET ALL MORTAL FLESH KEEP SILENCE

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand,
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary, As of old on earth He stood,
Lord of lords, in human vesture, In the body and the blood;
He will give to all the faithful His own self for heav'nly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.

At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
"Alleluia, Alleluia, Alleluia, Lord Most High!"

(from the Liturgy of St James; first composed c. 275)

RECESSIONAL: HOLY FATHER GOD OF MIGHT

Holy Father, God of might,
Throned amid the hosts of light
Take our life, our strength, our love,
King of earth and heav'n above.

Hear the songs your people raise,
Songs of joyful thanks and praise,
Calling all created things
To adore you, King of kings.

Christ, be with us as we go,
Let this blind world see and know,
Burning in our lives, the sight Of its only saving Light.

So, the world will bless your name,
And your kingship all proclaim,
Praising, with the heav'nly host,
Father, Son and Holy Ghost.

*Music and words Richard Connolly © 1971, Willow Publishing. **

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O DEAR

After the Baptism of his baby brother in church, little Johnny sobbed all the way home in the back seat of the car. His father asked him three times what was wrong. Finally, the boy replied, "That priest said he wanted us brought up in a Christian home, but I want to stay with you guys."

The 98 year old Mother Superior from Ireland was dying. The nuns gathered around her bed trying to make her last journey comfortable. They gave her some warm milk to drink but she refused. Then one of the nuns took the glass back to the kitchen. Remembering a bottle of Irish whiskey received as a gift the previous Christmas, she opened and poured a generous amount into the warm milk. Back at Mother Superior's bed, she held the glass to her lips. Mother drank a little, then a little more and before they knew it, she had drunk the whole glass down to the last drop. "Mother," the nuns asked with earnest, "please give us some wisdom before you die."

She raised herself up in bed and with a pious look on her face said, "Don't sell that cow!

A man walked up to a Franciscan and Jesuit and asked, "How many novenas must you say to get a Mercedes Benz?"

The Franciscan asked, "What's a Mercedes Benz?"

The Jesuit asked, "What's a novena?"

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM

Ps 84 (85): 9-14

I will hear what the Lord God has to say,
a voice that speaks of peace,
peace for God's people.

God's help is near for those who fear the Lord
and God's glory will dwell in our land.

Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven.

The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before the Lord
and peace shall follow God's steps.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION (*Ephesians 1:17-18*)

Alleluia, alleluia! May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts that we might see how great is
the hope to which we are called. Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim your
Death, O Lord, until you come again.

FR RICHARD ROHR OFM'S MEDITATION: THE GIFT OF SILENCE

Monastics should diligently cultivate silence at all times.

—*St. Benedict, Rule, chapter 42*

*For Richard Rohr, silence is a foundation upon which we
can build our lives:*

Silence is not just that which happens around words and
underneath images and events. It has a life of its own. It's a
phenomenon with an almost physical identity. It is a being
in itself to which we can relate. Philosophically, we would
say being is that foundational quality which precedes all
other attributes. When we relate to the naked being of a
thing, we learn to know it at its core. Silence is somehow at
the very foundation of all reality. It is that out of which all
being comes and to which all things return.

Silence precedes, undergirds, and grounds everything. We
cannot just think of it as an accident, or as something
unnecessary. Unless we learn how to live there, go there,
abide in this different phenomenon, the rest of things—
words, events, relationships, identities—become rather
superficial, without depth or context. They lose meaning, so
we end up searching for more events and situations which
must increasingly contain ever-higher stimulation, more
excitement, and more colour to add vital signs to our
inherently bored and boring existence. Really, the simplest
and most stripped-down things ironically have the power to

give us the greatest happiness—if we respect them as such.
Silence is the essence of simple and stripped down.

We need to experience silence as a living presence which is
primordial and primal in itself, and then see all other
things—now experienced deeply—inside of that container.
Silence is not just an absence, but also a presence. Silence
surrounds every “I know” event with a humble and patient
“I don't know.” It protects the autonomy and dignity of
events, persons, animals, and all things.

We must find a way to return to this place, to live in this
place, to abide in this place of inner silence. Outer silence
means very little if there is not a deeper inner silence.
Everything else appears much clearer when it appears or
emerges out of a previous silence. When I use the
word appear, I mean that silence takes on reality, substance,
significance, or meaning. Without silence around a thing,
which is a mystery, it can be difficult to find a meaning that
lasts. It's just another event in a sequence of ever-quicker
events, which we call our lives.

Without silence, we do not really experience our
experiences. We have many experiences, but they do not
have the power to change us, to awaken us, to give us that
joy or “peace that the world cannot give,” as Jesus says
(John 14:27).

SUNDAY MASS

Killara Church :

5:30pm Vigil 9:00am

Lindfield Church

6:00pm Vigil 8:30 am 10:15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK

FIFTEENTH WEEK IN ORDINARY TIME

Mon: 8am Killara (Memoria, St Bonaventure)

Tues. 8am Killara

Wed. 10am Lindfield

Thurs.: 10am Lindfield

Fri.: 10am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		13 Jul.	20 Jul.
Lindfield	6:00 pm	Fr Colin	Fr Stephen
Killara	5:30 pm	Fr Ansaalem Lakra	Fr Colin
Sunday		14 Jul.	21 Jul.
Lindfield	8:30 am	Fr Colin	Fr Stephen
Killara	9:00 am	Fr Stephen	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Ansaalem Lakra
Lindfield	12:00 pm	Fr Ansaalem Lakra	Fr Joey Frez
Lindfield	6:00pm	Fr Colin	Fr Joey Frez

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::

1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

◆ CREDIT CARD: scan this code & then select each of our two collections:



◆ PERIODIC PAYMENTS FROM YOUR CREDIT

CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.

PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

JULY

Sun. 21st After 6pm Mass: Parish Pizza Night

Wed. 24th 10:00am Parish Book Group

7:30pm Scripture study (online)

Fri. 26th 11:00am Seniors' Social group

Sun. 28th 10:15am Children's Mass, with

Children's Choir, followed

by morning tea and kids

activities

OUR CHINESE CATHOLIC COMMUNITY

常年期第十五日 14.07.2024

讀經一 (你去向我的百姓講預言吧!)

恭讀亞毛斯先知書 7:12-15

那時候 阿瑪責雅又向亞毛斯說:「先見者, 你走吧! 趕快到猶大國去, 在那裡講預言。在貝特耳, 不可再講預言, 因為這裡是君王的聖所, 王國的殿宇。」

亞毛斯回答阿瑪責雅, 說:「我原來不是先知, 也不是先知的弟子, 我只是一個放羊、兼修剪野無花果的人。但是, 當我正在趕羊時, 上主提拔了我。上主對我說: 你去向我的百姓以色列, 講預言吧!」——上主的話。(默想片刻)

答唱詠 詠 85 (84): 9-10, 11-12, 13-14

【答】: 上主, 求你向我們顯示你的寬仁; 求你賜給我們你的救恩。(詠 85:8)

領: 我要聽天主上主說的話; 他向自己的聖者和子民, 及向全心皈依他的人, 所說的話, 確是和平福音。他的救恩, 必臨於敬畏他的人; 他的光榮, 必在我們的地上永存。【答】領: 仁愛和忠信, 必彼此相親; 正義與和平, 必彼此相親。忠信從地中生; 正義由天上速領。上主也必賜下康樂幸福; 我們的土地, 必有收穫。正義在上主前面行走, 救恩必緊隨上主的腳步。【答】

讀經二 (天主在創世以前, 在基督內, 已揀選了我們。)

恭讀聖保祿宗徒致厄弗所人書 1:3-14

姊妹弟兄們:

願我們的主耶穌基督的天主和父愛讚美! 他在天上, 在基督內, 以各種屬神的祝福, 祝福了我們, 因為他於創世以前, 在基督內, 已揀選了我們, 為使我們在他面前, 成為聖潔無瑕的; 又由於愛, 按照自己旨意的決定, 預定了我們藉著耶穌基督, 獲得義子的名分, 而歸於他, 為頌揚他恩寵的光榮; 這恩寵是他在自己的愛子內賜與我們的。

我們就是全憑天主豐厚的恩寵, 在他的愛子內, 藉他愛子的血, 獲得了救贖, 罪過的赦免。的確, 天主豐厚地把這恩寵, 傾注在我們身上, 賜與我們各種智慧和明達, 為使我們知道, 他旨意的奧秘, 是全照他在愛子

內所定的計劃: 就是依照他的措施, 當時期一滿, 就使天上和地上的萬有, 總歸於基督元首。

我們也是在基督內, 才得作天主的產業, 因為, 我們是由那位按照自己旨意的計劃, 成就萬事者, 早預定了的, 為使我們這些首先在默西亞內, 懷著希望的人, 頌揚他的光榮; 在基督內, 你們一聽到了真理的話, 即你們得救的福音, 便信從了, 且在他內, 受了恩許聖神的印證; 這聖神, 就是我們得嗣業的保證, 為使天主所置為嗣業的子民, 蒙受完全的救贖, 為頌揚他的光榮。——上主的話。(默想片刻)

福音前歡呼 (弗 1:17-18)

領: 亞肋路亞。

眾: 亞肋路亞。

領: 我們的主耶穌基督的天主, 光照我們心靈的耳目, 為叫我們認清: 他的寵召有什麼希望。

眾: 亞肋路亞。

福音 (耶穌開始派遣他們出去。)

恭讀聖馬爾谷福音 6:7-13

那時候, 耶穌召集那十二人, 開始派遣他們兩個兩個出去, 賜給他們制伏邪魔的權柄。

耶穌囑咐他們在路上, 除了一根棍杖外, 什麼也不要帶: 不要帶食物, 不要帶口袋, 也不要帶腰帶, 不要帶錢; 卻要穿鞋, 不要穿兩件內衣。

耶穌又對他們說: 「你們無論在那裡, 進入那一家, 就住在那裡, 直到離開那裡。無論何處, 不接待你們, 或不聽從你們, 你們就離開那裡, 拍去你們腳上的塵土, 作為反對他們的證據。」

那十二人就出去宣講, 使人悔改, 並驅逐了許多魔鬼, 且給許多病人傅油, 治好了他們。——上主的話。(講道後默想片刻)

華人天主教會北區中心

主日彌撒 正午 12 時

彌撒後, 請各教友參加午餐餐會

主日學 正午 12 時, 請聯絡北區中心

主牧羅修文 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

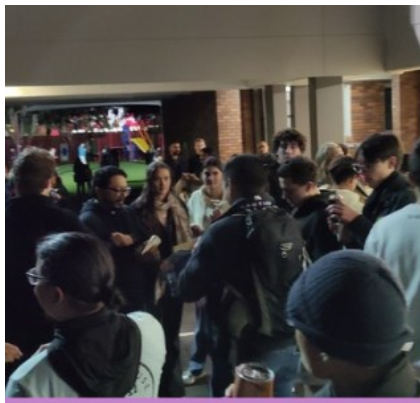
0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the gift of eternal life for Diana Roche. As the bulletin went to print it appeared that the Funeral Mass for Diana would be on Wednesday 24th July at Lindfield church. Please check 'Stop Press' on the website (under 'news and Events') for final details.

Recently deceased: Wandy Kopczynskiej, Sue Simmons (wife of Deacon Paul Simmons), Helen Loneragan, Anthony Baynie, Donald Drake, Lorraine Nofley, Malcolm Hill, Horrie Falzon, Dr Frank Hume, Raymond Chan, Victoria Gray, Pierre Yves Pascal. Anniversary: Eileen Wade, Greg Wade, Anunciacion Gadiane, And for: Marion Grace Blayney, Vito Zepinic.

PLEASE PRAY FOR THOSE WHO ARE SICK: Brendan Walsh, Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.



IGNITE CONFERENCE

LAUNCH

On the 4th July preview event organised by the Broken Bay Diocese, some 250 to 280 youths participated in the fun, rally and testimonies at St Agatha's Parish Hall.

If you are interested in knowing more about the full event in September, visit the Lindfield-Killara Parish's info page: [https:// bit.ly / LindfieldKillara5001](https://bit.ly/LindfieldKillara5001)

Pastoral
CARE

PARISH PASTORAL CARE GROUP

Many thanks to all who have put their name down to be part of this ministry. We will be in touch soon as to the next steps. *Fr Colin*

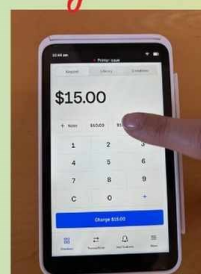
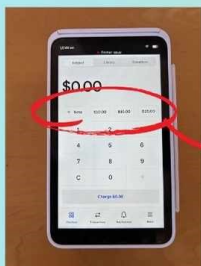
A coming update to (some) of our tap machines

Due to redundant technology, *as of the first weekend in August* we need to replace the tap machines in:

- the side foyer of Lindfield church (near the lift)
- the main foyer (near the disability ramp) of Killara church

(the machines in the main front foyer of Lindfield church and near the side door of Killara church will remain UNchanged).

Here's a quick HOW TO guide....



STEP 1: Select the amount: \$10, \$15 or \$20.
OR you can just enter any amount using the keypad.

STEP 2: The amount selected displays on the screen.

STEP 3: Tap the blue bar to confirm the amount is correct.

As always there will be a separate machine for the First Collection and the Second Collection.



STEP 4: The tap screen appears. Tap your card and you're done !



Are YOU on Facebook?

Follow our Parish's Facebook page to get updates, learn what's been happening and to see some exclusive news!

Sign up here!



IGNITE CONFERENCE 24

Have you registered your interest yet?

for more info about the Lindfield-Killara group, scan the QR code, or visit:

<https://bit.ly/LindfieldKillara5001>



Join the youth of the parish for our monthly

"LITTLE SLICE OF HEAVEN"

Pizza night!



What is there not to love?

Come along for a whole night of Praise, Pizza and Pals!

Join us upstairs in St Brigid's Hall after the 6pm Youth Mass next Sunday the 21st of July



Saint of the Week

St Benedict



Despite being raised in a noble family, Benedict gave up his inheritance and became a hermit living in a cave. Benedict spent years in prayer, and monks travelled to visit him. However some monks put poison into Benedict's drink, however the cup shattered when Benedict prayed. Benedict founded a monastery in Monte Cassino, which would become the roots of the Church's monastic system. St Benedict ruled the Monastery greatly, and used his gifts to teach the people about the Gospel.

St Benedict died in 543 and is the patron saint of Europe and students. His feast day is July 11th

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lndfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



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Parishioner

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